

Phone: 817/596-3801

Fax: 817/613-9216

Vendor Booth Space  
10' x 20'



Vendor Application  
Saturday, July 9, 2016

**Deadline - New Vendor: April 15, 2016**  
**Deadline - Returning Vendor: Jan 1, 2016**

*The Peach Festival is an Arts and Crafts Festival and not intended to be a business showcase event. If a business wishes to participate in the Festival, sponsorships are available through the Chamber. Some businesses may be eligible to host an Activity Booth in the Children's Area, but must meet all criteria stated below and is subject to approval by the Festival Committee. Please contact the Weatherford Chamber if you have any questions or would like more information about sponsorship opportunities.*

**ART & CRAFT BOOTH FEES: PALO PINTO \$250, YORK AVE \$225, OTHER \$200, NON-PROFIT \$100**

1. **Payment must accompany application form.** Applications will not be reviewed for placement until payment has been received in full.
2. Two color photos of items to be sold MUST accompany ALL applications. Applications without required photos will be automatically rejected. All photos become the property of the Peach Festival Planning Committee archives.
3. At least 50% of the items sold at all Craft/Sales booths must be handcrafted or hand embellished. No beverages or foods may be sold or distributed from Craft/Sales booths.
4. Applicants with the most original, creative and unique crafts will receive priority.
5. Acceptance and placement of vendors is at sole discretion of the Peach Festival Committee. Applications will be accepted/denied at their discretion.
6. An additional \$10 will be charged if a corner booth is requested and granted.
7. CONSULTANT BASED BUSINESSES (E. G. SCENTSY, PAMPERED CHEF, HOMEMADE GOURMET) DO NOT MEET CRITERIA FOR THE FESTIVAL AND WILL NOT BE PERMITTED.

**FOOD BOOTH FEES: COMMERCIAL \$400, NON-PROFIT \$200**

1. Designation of specific food, drink, or frozen drink categories must be made at time of application and will be considered on a first come first serve basis. Please indicate the first and second choice of food, frozen drink, or peach drink. You will be contacted if both categories have already been selected. Please include a listing of your menu with prices. Prices must be displayed during festival hours for attendees to view easily.
2. Once accepted, food categories may not be changed without prior approval.
3. All nonalcoholic beverages and water may be sold and distributed with prior approval.
4. PROOF of \$1,000,000 LIABILITY INSURANCE POLICY is required of all vendors and a CERTIFICATE OF INSURANCE must accompany application. The PARKER COUNTY PEACH FESTIVAL and WEATHERFORD CHAMBER OF COMMERCE must be added as an ADDITIONAL INSURER TO YOUR POLICY.
5. Peach drinks, Peach tea, or frozen peach drinks are permitted only to those who requested prior approval.
6. At least one photo of your food unit must accompany your application. Applications without photos will not be processed.
7. All food vendors must provide their own trash can. Trash bags and trash removal from the cans during the festival will be provided by the Peach Festival staff. Vendors are responsible for trash removal at the end of the day. DUMPING OF GREASE OR OTHER FOOD WASTE IS NOT ALLOWED (\$200 FINE).
8. NON-PROFITS ARE ENCOURAGED AND GIVEN PREFERENCE FOR PEACH FOOD ITEMS!

**ACTIVITY BOOTH FEES: \$275, NON-PROFIT \$135**

1. Absolutely no merchandise, food, or beverages may be sold or distributed from Activity Booths.
2. PROOF of \$1,000,000 LIABILITY INSURANCE POLICY is required of all vendors and a CERTIFICATE OF INSURANCE must accompany application. The PARKER COUNTY PEACH FESTIVAL and WEATHERFORD CHAMBER OF COMMERCE must be added as an ADDITIONAL INSURER TO YOUR POLICY. Activities such as face painting or puppet show, which do not require physical participation that could result in bodily harm are exempt from this rule.
3. Staking in to the pavement for any reason is not allowed
4. NON-PROFITS WITH PEACHY ACTIVITIES WILL BE GIVEN FIRST PREFERENCE!

**ADDITIONAL INFORMATION**

1. Any violators to any rules listed on this application will not be invited back to the PARKER COUNTY PEACH FESTIVAL.
2. This is a juried festival requiring April 15, 2016 deadline for application submission. If postmarked after April 15, a \$20 LATE FEE WILL BE ASSESSED. **Payment must accompany application** and will be deposited upon receipt. Vendors not accepted will receive a refund.
3. Electricity is \$30 per 110 volt plug and \$40 per 220 volt plug. Please do not request electricity unless absolutely necessary as it is highly limited.
4. Vendors will be assigned a specific location designated by area and booth number. This festival is based on a first come first serve basis and previous vendors are not guaranteed acceptance or their same booth. THERE WILL BE NO GUARANTEED BOOTH LOCATIONS, BUT EVERY EFFORT WILL BE MADE TO ACCOMMODATE SPECIFIC REQUESTS BY PARTICIPANTS.
5. Set up begins at 6:30 pm Friday evening for those on York, Dallas, Church, Waco, BGR, FBC, and outsides of Palo Pinto. Due to traffic restraints, vendors assigned to the center of Palo Pinto, and Spring St. may not set up until Saturday morning. A Peach Festival representative will be available to help locate vendor assigned spaces. Those vendors who do not adhere to their assigned set up time will have to dolly their goods into the festival area.
6. Vendors are required to furnish their own chairs, tables, awnings, umbrellas, and 100 ft extension cord. Vendors are not allowed to stake their tents into the ground. Vehicles must be out of the barricaded festival area by 7:30 am and will not be allowed back until after 5:15 pm.
7. Each vendor will be responsible for his or her own trash clean up.
8. Applicants will receive notification of acceptance or rejection by June 18. No refund will be made for cancellation or removal for cause. Only partial refund of 50% will be made after May 15 with committee approval.
9. NSF Checks must be replaced with a cashier's check or money order. No vendor will be accepted who has not redeemed a NSF check and paid the NSF Check fee of \$25.
10. ABSOLUTELY NO GENERATORS.
11. Political booths, raffles, commercial vendors, consultant based businesses, or information/giveaway booths do not meet criteria for admittance and will not be accepted. Sponsorship booths with the like material are allowed with prior approval. For sponsorship information, please contact the Chamber at 817-596-3801.
12. Non-Profits must provide a copy of tax ID form.
13. We are a family-friendly festival. As such, profanity or alcohol related products are not permitted. Craft vendors selling crafts with alcohol signage are asked to display products at the back of the booth so that the products are not visible by passerby.
14. All Vendors will be provided 3 wristbands to enter into the festival. Additional vendor wristbands may be purchased at a discounted price of \$3/wristband.

**Office Use Only:**

Date Application Received: \_\_\_\_\_

Payment: Cash, Check, MO,

Credit: AmEx MC Visa Disc

Check No: \_\_\_\_\_

Electricity (\$30 or \$40): \$ \_\_\_\_\_ Corner (\$10): \$ \_\_\_\_\_ NSF (\$25) : \$ \_\_\_\_\_ Late (\$20): \$ \_\_\_\_\_ Total Amt: \$ \_\_\_\_\_

**TERMS & CONDITIONS**

*See Rules and Regulations Page for Booth Pricing Information*

Please follow the following Terms & Conditions carefully. Fill out the form below and sign. Submit the application to the CHAMBER OF COMMERCE, PARKER COUNTY PEACH FESTIVAL, PO Box 310 WEATHERFORD, TEXAS 76086.

1. Merchandise and display of participant is subject to the Leaser, Weatherford Chamber of Commerce, who reserves the right to require alternation, replacement, and deletions of any material or activity which is deemed inappropriate for the festival.
2. LESSOR RESERVES THE RIGHT TO CHANGE BOOTH ASSIGNMENTS AT ANY TIME DEEMED NECESSARY.
3. All vehicles will be out of the festival area by 7:00 am and booths should be ready to operate at 8:00 am. Booths must be open until 5:00 pm and be disassembled between 5:05 pm and 6:00 pm. Those vendors assigned to the outside of Palo Pinto may not bring their vehicles in until the center section is cleared! Anyone who violates this rule will not be invited back!
4. The undersigned hereby elects to and does release the Weatherford Chamber of Commerce and its respective officers, agents, and employees for any and all claims, demands, rights, or causes of action of whatsoever kind of nature which the undersigned has ever had or may now have or may hereafter have, whether now known or unknown, foreseen or unforeseen, arising from or by reason of or any way connected with any injuries, losses, damages, property damage or loss, or the results thereof, which heretofore has even or hereafter may be sustained by the undersigned as a result of or in connection with or arising out of the undersigned's participation in the Weatherford/Parker County Peach Festival.
5. The undersigned acknowledges that in the case of severe or hazardous weather or any other act of God, there will be no reimbursement of booth fees or any other monies submitted to the Chamber of Commerce, City of Weatherford, or Parker County Peach Festival. No money of any kind or amount will be returned except in the case in booth space rejection by the Peach Festival Committee.

I, the undersigned, have read the Peach Festival Participant application rules as well as the above Terms & Conditions, including the release, and understand all terms stated therein. I execute this release voluntarily and with full knowledge of its significance.

Business Name: \_\_\_\_\_

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone No.: \_\_\_\_\_ E-mail: \_\_\_\_\_

We would like to communicate with you via email - Do you check your email regularly? Yes \_\_\_\_\_ No \_\_\_\_\_

Products to be Sold (see Rules & Regulations Page): \_\_\_\_\_

Electricity: 110 (\$30) 220 (\$40) Number of electric plugs needed: \_\_\_\_\_ x \$ \_\_\_\_\_ = \_\_\_\_\_ How many Amps: \_\_\_\_\_

(CIRCLE ONE)

**NO GENERATORS WILL BE ALLOWED IN THE FESTIVAL**

**\*Must complete and return Electricity Guidelines Form with your application to be considered for electricity**

What is electricity for?: \_\_\_\_\_

Which set-up do you need: Friday Night Saturday Morning No Preference Do you need Corner Booth?(\$10): \_\_\_\_\_

(CIRCLE ONE)

**Texas State Sales Tax Number :** \_\_\_\_\_

Food/Activity Vendors Only : Please provide proof of insurance upon application submittal

First Choice of Food/Drink Items: \_\_\_\_\_

Second Choice: \_\_\_\_\_ Do you need water hook-up: Yes or No

You are provided 3 wristbands per booth, Do you need additional wristbands at \$3/each: \_\_\_\_\_ Quantity: \_\_\_\_\_

**If you wish to pay with a credit card, please fill out the information below, or call 817-596-3801 to pay over the phone:**

Name on Card: \_\_\_\_\_ CC #: \_\_\_\_\_

Billing Zip Code: \_\_\_\_\_ Exp: \_\_\_\_\_ CVV Number: \_\_\_\_\_